



**COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION
REGISTRATION/PARENT OR GUARDIAN CONSENT**



_____,
(Junior Lifeguard Name) (Age)

has my permission to attend the Los Angeles County Parks and Recreation Department trip to:

Ventura State Beach
901 San Pedro St.
Ventura CA 93001

on **July 9th 2019**

Address: _____ City: _____ Zip: _____

Parent / Guardian's Name: _____ Phone # _____

Parent / Guardian's Name: _____ Phone # _____

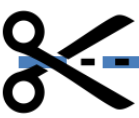
Emergency Contact Other Than Parent / Guardian: Name _____

Relationship _____ Phone # _____

I hereby release the County of Los Angeles Department of Parks and Recreation, its officers, agents, servants, assignees, employees, or volunteers from any liability or responsibility for any death or injuries said minor in my custody might sustain while participating in any activity connected in any way with the aforementioned program. Additionally, I understand that my child may be transported by volunteer drivers.

CONSENT TO TREATMENT OF MINOR: In the event of sudden illness, accident, or injury which may occur while said minor is engaged in any activity supervised by the County of Los Angeles Department of Parks and Recreation staff and its representatives, agents, or assignees, when neither the parent nor the guardian can be contacted. I hereby give my consent pursuant to California Family Code Section No. 6910 for emergency medical treatment. In the event of urgency according to the circumstances medical treatment may be given by any doctor licensed under the laws of the State of California.

Parent/Guardian Signature: _____ Date: _____



CUT and Keep for your RECORDS

**JG Beach Trip on July 9th 2019 To:
Ventura State Beach 901 San Pedro St. Ventura CA 93001**

Title VI Compliance

The County of Los Angeles Department of Parks and Recreation is a sub recipient of Federal Assistance. If you feel you have been subject to discrimination on the basis of race, color, national origin, age sex, or handicap, you may file a complaint with the County of Los Angeles Department of Parks and Recreation, 433 South Vermont Avenue, Los Angeles, California 90020, or the Office of Equal Opportunity, United States Department of Interior, Washington D.C.

ADA Notice

Pursuant to the Americans with Disability Act (ADA) this Department has designated an ADA coordinator to effect compliance with the non-discriminatory provisions of the ADA. Upon 3 day request/notice, sign language interpretation and related materials in alternative formats (Braille-transcript, large print, audio-record, etc.) or other reasonable accommodations are available for County sponsored activities.

ADA Coordinator: Tel. 213-738-2970 TDD: 213-427-6118 FAX: 213-487-0380

**Drop off is at 7:30am @ Castaic Lake
Pick up at 3:30pm-4pm @ Castaic Lake**



**COUNTY OF LOS ANGELES
DEPARTMENT OF PARKS AND RECREATION
REGISTRATION/PARENT OR GUARDIAN CONSENT**



(Junior Lifeguard Name)

(Age)

has my permission to attend the Los Angeles County Parks and Recreation Department trip to:

Bonelli Park

120 Via Verde Park Rd. San Dimas , CA 91773

on June 25th 2019

Address: _____ City: _____ Zip: _____

Parent / Guardian's Name: _____ Phone # _____

Parent / Guardian's Name: _____ Phone # _____

Emergency Contact Other Than Parent / Guardian: Name _____

Relationship _____ Phone # _____

I hereby release the County of Los Angeles Department of Parks and Recreation, its officers, agents, servants, assignees, employees, or volunteers from any liability or responsibility for any death or injuries said minor in my custody might sustain while participating in any activity connected in any way with the aforementioned program. Additionally, I understand that my child may be transported by volunteer drivers.

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Parent/Guardian Signature: _____ Date: _____



CUT and Keep for your RECORDS

**JG Competition on June 25th 2019 To:
Bonelli Park 120 Via Verde Park Rd. San Dimas , CA 91773**

Title VI Compliance

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ADA Coordinator: Tel. 213-738-2970 TDD: 213-427-6118 FAX: 213-487-0380

**Drop off is at 6:30am @ Castaic Lake
Pick up at 4:30pm-5pm @ Castaic Lake**