



**COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION  
REGISTRATION/PARENT OR GUARDIAN CONSENT**



\_\_\_\_\_,  
(Junior Lifeguard Name) (Age)  
has my permission to attend the Los Angeles County Parks and Recreation Department trip to:

**Six Flags - Hurricane Harbor**  
26101 Magic Mountain Pkwy  
Valencia, CA 91355

on **June 20<sup>th</sup> 2018**

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent / Guardian's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Parent / Guardian's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact Other Than Parent / Guardian: Name \_\_\_\_\_

Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

I hereby release the County of Los Angeles Department of Parks and Recreation, its officers, agents, servants, assignees, employees, or volunteers from any liability or responsibility for any death or injuries said minor in my custody might sustain while participating in any activity connected in any way with the aforementioned program. Additionally, I understand that my child may be transported by volunteer drivers.

CONSENT TO TREATMENT OF MINOR: In the event of sudden illness, accident, or injury which may occur while said minor is engaged in any activity supervised by the County of Los Angeles Department of Parks and Recreation staff and its representatives, agents, or assignees, when neither the parent nor the guardian can be contacted. I hereby give my consent pursuant to California Family Code Section No. 6910 for emergency medical treatment. In the event of urgency according to the circumstances medical treatment may be given by any doctor licensed under the laws of the State of California.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**CUT and Keep for your RECORDS**

**Water Park Trip – June 20<sup>th</sup> 2018 To:  
Hurricane Harbor 26101 Magic Mountain Pkwy Valencia, CA 91355**

Title VI Compliance

The County of Los Angeles Department of Parks and Recreation is a sub recipient of Federal Assistance. If you feel you have been subject to discrimination on the basis of race, color, national origin, age sex, or handicap, you may file a complaint with the County of Los Angeles Department of Parks and Recreation, 433 South Vermont Avenue, Los Angeles, California 90020, or the Office of Equal Opportunity, United States Department of Interior, Washington D.C.

ADA Notice

Pursuant to the Americans with Disability Act (ADA) this Department has designated an ADA coordinator to effect compliance with the non-discriminatory provisions of the ADA. Upon 3 day request/notice, sign language interpretation and related materials in alternative formats (Braille-transcript, large print, audio-record, etc.) or other reasonable accommodations are available for County sponsored activities.

ADA Coordinator: Tel. 213-738-2970 TDD: 213-427-6118 FAX: 213-487-0380

**Drop off is at 10:00am @ Six Flags Hurricane Harbor  
Pick up at 3pm-3:30 @ Six Flags Hurricane Harbor**



**COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION  
REGISTRATION/PARENT OR GUARDIAN CONSENT**



\_\_\_\_\_,  
(Junior Lifeguard Name) (Age)

has my permission to attend the Los Angeles County Parks and Recreation Department trip to:

**Santa Fe Dam Recreation Area**  
15501 East Arrow Highway Irwindale, CA 91706  
on **June 27<sup>th</sup> 2018**

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent / Guardian's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Parent / Guardian's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact Other Than Parent / Guardian: Name \_\_\_\_\_

Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

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Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**CUT and Keep for your RECORDS**

**JG Competition on June 27<sup>th</sup> 2018 To:**

**Santa Fe Dam 15501 East Arrow Highway Irwindale, CA 91706**

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**Drop off is at 6:30am @ Castaic Lake  
Pick up at 4:30pm-5pm @ Castaic Lake**



**COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION  
REGISTRATION/PARENT OR GUARDIAN CONSENT**



\_\_\_\_\_,  
(Junior Lifeguard Name) (Age)

has my permission to attend the Los Angeles County Parks and Recreation Department trip to:

***Ventura State Beach***

901 San Pedro St.  
Ventura CA 93001

on ***July 11<sup>th</sup> 2018***

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent / Guardian's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Parent / Guardian's Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Emergency Contact Other Than Parent / Guardian: Name \_\_\_\_\_

Relationship \_\_\_\_\_ Phone # \_\_\_\_\_

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Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



***CUT and Keep for your RECORDS***

***JG Beach Trip on July 11<sup>th</sup> 2018 To:  
Ventura State Beach 901 San Pedro St. Ventura CA 93001***

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**Drop off is at 7:30am @ Castaic Lake  
Pick up at 3:30pm-4pm @ Castaic Lake**